

# Troubadours of Peace Region ( OFS-USA)

TO OFFICE OF THE TREASURER

**Dennis A Daniel, OFS**  
**2604 N Pittsburg**  
**Spokane, WA 99207-4967**

Please reimburse me or show donation for the following expenditures:

Item #	Description	Amount	Account	Check Written #	Reimbursed	Donated
1						\$ -
2						\$ -
3						\$ -
4						\$ -
5						\$ -
6						\$ -
7						\$ -
8						\$ -
9						\$ -
10						\$ -
11						\$ -
<b>TOTAL</b>		<b>\$ -</b>			<b>\$ -</b>	

**ENCLOSE ALL PERTINENT RECEIPTS**

Date:

(Check will be made out to this name unless otherwise stated)

Address Check Sent To:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_\_

For Treasurer Use Only

Check No. :	
Date:	
Amount:	